



Safer City Partnership Strategy Group

Date: MONDAY, 14 NOVEMBER 2016
Time: 11.00 am
Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL
Members: Deputy Douglas Barrow (Chairman)
Peter Lisley (Deputy Chairman)
Peter Dunphy
Ade Adetosoye
Jon Averbs
John Simpson (London Fire Brigade)
Kate Cinamon (Probation Service)
Bob Benton (City Business Representative)
Jocelyn Griffith (City of London Magistrates Court)
William Jordan (British Transport Police)
Graham Littlewood (The Guinness Partnership)
Richard Woolford (City of London Police)
Don Randall (City of London Crime Prevention Association)
Mark Scott (NHS City and Hackney CCG)
Lucy Sandford (Voluntary Sector)

Enquiries: Fern Aldous
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Lunch will be served in Guildhall Club at the rising of the Committee
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**
3. **MINUTES**
Minutes of the meeting held on 23 September 2016.
For Decision
(Pages 1 - 8)
4. **OUTSTANDING ACTIONS**
Report of the Town Clerk.
For Information
(Pages 9 - 10)
5. **ROAD SAFETY UPDATE**
The Assistant Director (City Transportation) to be heard.
For Information
6. **DOMESTIC ABUSE & SEXUAL VIOLENCE FORUM QUARTERLY REPORT**
Report of the Director of Community and Children's Services.
For Information
(Pages 11 - 16)
7. **THE CITY & HACKNEY SAFEGUARDING ADULTS BOARD ANNUAL REPORT**
Report of the City and Hackney Safeguarding Adult's Board.
For Information
(Pages 17 - 66)
8. **HEALTH AND WELLBEING UPDATE**
The Director of Community & Children's Services to be heard.
9. **SUICIDE PREVENTION UPDATE**
Report of the Director of Community and Children Services.
For Information
(Pages 67 - 70)
10. **LONDON FIRE BRIGADE (TO FOLLOW)**
Report of the Borough Commander, London Fire Brigade
For Information
(To Follow)
11. **COMMUNITY SAFETY TEAM UPDATE**
Report of the Community Safety Manager
For Information
(Pages 71 - 86)
12. **CASE REVIEW FOLLOWING A SERIOUS INCIDENT: ACTION PLAN UPDATE**
Report of the Community Safety Manager.
For Information
(Pages 87 - 94)

13. **PUBLIC PROTECTION SERVICE UPDATE**
Report of the Port Health & Public Protection Director
For Information
(Pages 95 - 106)
14. **CITY OF LONDON POLICE UPDATE**
Report of the City of London Police
For Information
(Pages 107 - 122)
15. **LATE NIGHT LEVY POLICE FUNDING**
Report of the Commissioner of Police.
For Information
(Pages 123 - 126)
16. **ANY OTHER BUSINESS**